



THOMAS L. GARTHWAITE, M.D.
Director and Chief Medical Officer

FRED LEAF
Chief Operating Officer

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
313 N. Figueroa, Los Angeles, CA 90012
(213) 240-8101

BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne Brathwaite Burke
Second District

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Third District

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June 3, 2004

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT NO. 7 TO TEN ORTHOTIC AND
PROSTHETIC APPLIANCE SERVICES AGREEMENTS**
(All Districts) (3 Votes)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Director of Health Services, or his designee, to sign Amendment No. 7 (Exhibit I) to 10 Orthotic and Prosthetic Appliance Services agreements, to extend the term on a month-to-month basis for a period of three months, effective July 1, 2004 through September 30, 2004. The maximum County obligation for the three-month extension period for the 10 agreements is \$537,500.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

The purpose of the recommended action is to authorize the Director of Health Services, or his designee, to sign Amendment No. 7 with each of the 10 contractors, listed in Attachment A, to ensure the continued provision of orthotic and prosthetic services at the County's five hospitals and High Desert Health System.

The Department of Health Services' (DHS) needs additional time to obtain the necessary approvals for the new agreements resulting from a Request for Qualifications (RFQ) solicitation process. DHS estimates that the new agreements will be fully executed prior to the end of the extension period.

FISCAL IMPACT/FINANCING:

The total maximum County obligation for the 10 agreements for the three-month extension period is \$537,500. Funding is included in the Fiscal Year 2004-05 Proposed Budget. Attachment A provides a breakdown of costs by facility.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

On January 20, 2003, DHS released an RFQ for orthotic and prosthetic appliance services. On June 17, 2003, the Board approved Amendment No. 5 to extend the term of the existing agreements through December 31, 2003 to allow the Department additional time to complete financial viability assessments of RFQ responders.

On December 16, 2003, the Board approved Amendment No. 6 to extend the term of the existing agreements through June 30, 2004 to allow additional time for the determination of contract awards and completion of the RFQ process. The RFQ process has been completed and recommended vendors have been selected. An additional extension period is being requested to allow time for complete execution of the new agreements.

Amendment No. 7 is being recommended to extend the term of the 10 agreements for a period of three months, on a month-to-month basis, from July 1, 2004 through September 30, 2004 which will ensure the on-going provision of orthotic and prosthetic services.

DHS has determined that these are not Proposition A agreements and are exempt from the County's Living Wage ordinance.

Attachment A provides additional information.

County Counsel has approved Exhibit I as to use and form.

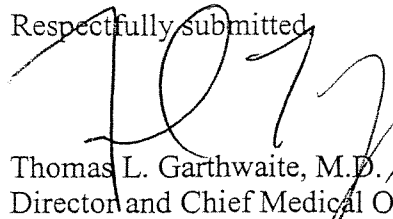
IMPACT ON CURRENT SERVICES (OR PROJECTS):

Approval of the amendment will ensure uninterrupted services to residents of the County of Los Angeles for orthotic and prosthetic appliance services at the five County Hospitals and High Desert Health System.

The Honorable Board of Supervisors
June 3, 2004
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When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,



Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

TLG:gh

Attachments (2)

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

BLETCD3435:GH
05/19/04

SUMMARY OF AGREEMENT1. TYPE OF SERVICES:

Orthotic and prosthetic appliance services.

2. AGENCIES ADDRESSES AND
CONTACT PERSONS:AGREEMENT NO.

- | | |
|--|----------|
| a. Performance Prosthetics and Orthotics Specialists
2820 Santa Monica Boulevard
Santa Monica, CA 90404
Attention: Albert Rappoport, President
Telephone: (310) 829-2322 | H-206693 |
| b. Hanger Prosthetics and Orthotics
4155 East La Palma Avenue, Suite B400
Anaheim, CA 92807
Attention: Linda Lines, Contract Administrator
Telephone: (800) 245-0937 | H-206694 |
| c. Cosmos Extremity
2076 Bonita Avenue
La Verne, CA 91750
Attention: Nancy Elfman, CO
Telephone: (909) 596-7674 | H-206695 |
| d. Human Designs Prosthetic and Orthotic Laboratory
2933 Long Beach Boulevard
Long Beach, CA 90806
Attention: Yvonne M. Sales, Executive Administrator
Telephone: (562) 988-2414 | H-206696 |
| e. Valley Institute of Prosthetics and Orthotics
1524 21 st Street, Suite B
Bakersfield, CA 93501
Attention: Barry W. Townsend
Telephone: (805) 322-1005 | H-206697 |
| f. Long Beach Artificial Limb Co.
2268 Long Beach Boulevard
Long Beach, CA 90806
Attention: Charles B. Jones, President
Telephone: (562) 426-5531 | H-206698 |
| g. Alpha Orthopedic Appliance Co.
2840 South Grand Avenue
Los Angeles, CA 90007
Attention: Mark Yamaka, C.P.
Telephone: (213) 749-4055 | H-206699 |
| h. Lerman & Son
8710 Wilshire Boulevard
Beverly Hills, CA 90211
Attention: Max Lerman, C.O.
Telephone: (310) 659-2290 | H-206700 |

SUMMARY OF AGREEMENT (cont'd)AGENCIES ADDRESSES AND
CONTACT PERSONS:AGREEMENT NO.

i. Antelope Valley Orthotics and Prosthetics
1607 East Palmdale Boulevard, Suite D
Palmdale, CA 93550
Attention: Toby D. Janowitz, RTO
Telephone: (661) 267-0772

H-2066704

j. Reseda Prosthetic and Orthotics
18441 Bryant Street
Northridge, CA 91325
Attention: Jeff Vanesh, President
Telephone: (818) 993-5441

H-206705

3. Term:

The term of Amendment No. 7 is effective July 1, 2004 through September 30, 2004.

4. Financial Information:

The maximum obligation for the three-month extension is \$537,500.

Facility:	Expenditure for July 1, 2004 through September 30 2004:
Harbor/UCLA Medical Center	\$ 42,500
LAC+USC Medical Center	\$ 301,250
Olive View/UCLA Medical Center	\$ 31,250
Rancho Los Amigos National Rehabilitation Center	\$ 92,750
High Desert Health System	\$ 9,500
MLK/Drew Medical Center	\$ 60,250
TOTAL	\$ 537,500

Funding for the three-month period is included in the Fiscal Year 2004-05 Proposed Budget.

5. Approvals:

Department of Health Services:	Fred Leaf, Chief of Operations
Harbor/UCLA Medical Center:	Tecla Mickoseff, Chief Executive Officer
LAC+USC Medical Center:	Pete Delgado, Chief Executive Officer
Martin Luther King, Jr./Drew Medical Center:	David Runke, Acting Chief Executive Officer
Olive View/UCLA Medical Center:	Melinda Anderson, Chief Executive Officer
Rancho Los Amigos National Rehabilitation Center:	Valerie Orange, Acting Chief Executive Officer
High Desert Health System	Beryl Brooks, Chief Executive Officer
Contract Administration:	Irene E. Riley, Director
Senior Deputy County Counsel:	Elizabeth J. Friedman

EXHIBIT I

Contract No. H- _____ -7

ORTHOTIC AND PROSTHETIC APPLIANCE SERVICES AGREEMENT

AMENDMENT NO. 7

THIS AMENDMENT is made and entered into this _____ day
of _____, 2004,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

(hereafter
"Contractor").

WHEREAS, reference is made to that certain document entitled
"ORTHOTIC AND PROSTHETIC APPLIANCE SERVICES AGREEMENT", dated
December 10, 1996, and further identified as County Agreement
H-_____, and Amendments 1 through 6 thereto (all hereafter
"Agreement"); and

WHEREAS, Agreement is slated to expire on June 30, 2004; and

WHEREAS, the Agreement provides that changes may be made in
the form of a written amendment which is formally approved and
executed by the parties; and

WHEREAS, it is the intent of the parties hereto to amend the
Agreement to extend its term and make the changes described
hereinafter.

Director of Health Services and Contractor has caused the same to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

Contractor

By _____

Title _____

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Irene E. Riley, Director
Contract Administration

AMENDCD3436.GH 05/19/04
AMENDCD3088.GH 11/10/03